WILLIAMSON COUNTY EARLY CHILDHOOD COOPERATIVE

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INFORMATION SHEET

To: Executive Committee

From: Jami Hodge

Re: Information Sheet for April 11, 2025

(a) 1. Call to Order/Roll Call

 2. Visitor Participation

(a) 3. Minutes of Previous Meetings Attachment #

(a) 4. Consent Agenda

 a. Minutes of Previous Meeting Attachment #

b. Bills Payable Attachment #

 5. New Business

 a. PFA Monitoring Update Attachment #

 b. PreK Screening 2024-2025 Attachment #

 c. 2024-2025 School Year Programs Attachment #

(a) 6. Adjourn